

**Parking Restrictions Subcommittee**  
**OPEN MINUTES**

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**Date:** Wednesday 6 March 2019  
**Time:** 2:15pm  
**Venue:** Council Chambers, Level 2, Civic Offices,  
53 Hereford Street, Christchurch

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**Present**

|             |                                                                                                                                                    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Chairperson | Councillor Pauline Cotter                                                                                                                          |
| Members     | David Adamson - General Manager City Services<br>Richard Osborne - Head of Transport<br>David Griffiths - Head of Planning and Strategic Transport |

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**6 March 2019**

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- Part A Matters Requiring a Council Decision**  
**Part B Reports for Information**  
**Part C Decisions Under Delegation**
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The agenda was dealt with in the following order.

## **1. Apologies**

### **Part C Committee Decision**

There were no apologies.

## **2. Declarations of Interest**

**Part B**  
There were no declarations of interest recorded.

## **3. Confirmation of Previous Minutes**

### **Part C Committee Resolved PRSC/2019/00006**

#### **Committee Decision**

That the minutes of the Parking Restrictions Subcommittee meeting held on Wednesday, 30 January 2019 be confirmed.

Member Osborne/Member Adamson

**Carried**

## **4. Public Forum**

**Part B**  
There were no public forum presentations.

## **5. Deputations by Appointment**

**Part B**  
There were no deputations by appointment.

## **6. Presentation of Petitions**

**Part B**  
There was no presentation of petitions.

## **7. Madras Street at Baptist Church- Parking and Stopping Restrictions** **Committee Resolved PRSC/2019/00007**

### **Part C**

That the Parking Restrictions Subcommittee:

1. Approves that any previous resolutions pertaining to parking or stopping restrictions made pursuant to any bylaw to the extent that they are in conflict with those described below are revoked.
2. Approves that the stopping of vehicles be prohibited at any time on the east side of Madras Street commencing at its intersection with Chester Street East and extending in a northerly direction for a distance of 26 metres.
3. Approves that the parking of vehicles be restricted to a maximum period of sixty minutes on the east side of Madras Street commencing at a point 26 metres north of its intersection with Chester Street East and extending in a northerly direction for a distance of 15 metres.
4. Approves that the stopping of vehicles be prohibited at any time on the east side of Madras Street commencing at a point 41 metres north of its intersection with Chester Street East and extending in a northerly direction for a distance to its intersection with Oxford Terrace.
5. Approves that these resolutions take effect when the parking signage and/or road markings that evidence the restrictions described above are in place (or removed in the case of revocations).

Member Adamson/Member Griffiths

**Carried**

## **8. Antigua Street at Christchurch Hospital Outpatients** **Committee Resolved PRSC/2019/00008**

### **Part C**

That the Parking Restrictions Subcommittee:

1. Approves that any previous resolutions pertaining to parking or stopping restrictions made pursuant to any bylaw to the extent that they are in conflict with those described below are revoked.
2. Approves that the stopping of vehicles be prohibited at any time on the west side of Antigua Street commencing at its intersection with Tuam Street and extending in a northerly direction for a distance of 11 metres.
3. Approves that the parking of vehicles be restricted to a maximum period of five minutes on the west side of Antigua Street, commencing at a point 11 metres north of its intersection with Tuam Street and extending in a northerly direction for a distance of 11 metres. This restriction is to apply at any time.
4. Approves that the parking of vehicles be restricted to a maximum period of 120 minutes and be reserved for vehicles with an approved disabled person's parking permit, prominently displayed in the vehicle, in accordance with section 6.4 (1) of the Land Transport ( Road User ) Rule 2004. This restriction is to apply at any time and be located

on the west side of Antigua Street, commencing at a point 22 metres north of its intersection with Tuam Street and extending in a northerly direction for a distance of 20 metres.

5. Approves that the stopping of vehicles be prohibited at any time on the west side of Antigua Street commencing at a point 31 metres north of its intersection with Tuam Street and extending in a northerly direction to its intersection with Oxford Terrace.
6. Approves these resolutions take effect when the parking signage and/or road markings that evidence the restrictions described above are in place (or removed in the case of revocations).

Councillor Cotter/Member Osborne

**Carried**

## **9. Salisbury Street at Car Park Exit**

### **Committee Resolved PRSC/2019/00009**

#### **Part C**

That the Parking Restrictions Subcommittee:

1. Approves that any previous resolutions pertaining to parking or stopping restrictions made pursuant to any bylaw to the extent that they are in conflict with those below are revoked.
2. Approves that the stopping of vehicles be prohibited at any time on the south side of Salisbury Street commencing at its intersection with Durham Street South and extending in a westerly direction for a distance of 38 metres.
3. Approves that the stopping of vehicles be prohibited at any time on the south side of Salisbury Street commencing at a point 67 metres west of its intersection with Durham Street South and extending in a westerly direction for a distance of 14 metres.
4. Approves that these resolutions take effect when the parking signage and/or road markings that evidence the restrictions described above are in place (or removed in the case of revocations).

Member Adamson/Member Griffiths

**Carried**

**Meeting concluded at 2.32 pm.**

**CONFIRMED THIS 3<sup>rd</sup> DAY OF APRIL 2019**