

# **CHRISTCHURCH DISTRICT LICENSING COMMITTEE AGENDA**

**THURSDAY 28 JULY 2016**

**AT 10AM**

**IN COMMITTEE ROOM 2, CIVIC OFFICES, 53 HEREFORD STREET**

**Committee:** Mr Paul Rogers (Chair) and Messrs Robin Wilson and Paul Buttell

**Hearing Adviser**  
Janet Anderson  
Telephone: 941 8112

## **INDEX**

### **DESCRIPTION**

- 1. WELCOME AND INTRODUCTIONS**
- 2. DECLARATION OF CONFLICT OF INTEREST**
- 3. OVERVIEW OF THE PROCEEDINGS**
- 4. APPLICATION BY BARCODE HORNBY LTD FOR A TEMPORARY AUTHORITY FOR AN ON LICENCE AT SNAFU, 7 CHALMERS AVENUE**