

# **CHRISTCHURCH DISTRICT LICENSING COMMITTEE AGENDA**

**THURSDAY 23 JUNE 2016**

**AT 9.30AM**

**COMMITTEE ROOM 2, CIVIC OFFICES, 53 HEREFORD STREET**

**Committee:** Mr Robin Wilson (Chairman) and Messrs Al Lawn and David Blackwell (Members)

**Hearing Adviser**  
Janet Anderson  
Telephone: 941 8112

## **INDEX**

### **DESCRIPTION**

- 1. WELCOME AND INTRODUCTIONS**
- 2. DECLARATION OF CONFLICT OF INTEREST**
- 3. OVERVIEW OF THE PROCEEDINGS**
- 4. APPLICATION BY CHRISTOPHER MATHEW GALE FOR A GENERAL MANAGER'S CERTIFICATE**